



## REQUEST FOR PROPOSAL

### Architectural | Engineering | Construction Services

*for the design of*

#### **New Facilities**

and / or

#### **Rehabilitation of Existing Buildings under a common theme of**

### **“Placemaking”**

#### **1 Purpose**

The ACE San Diego Chapter Board of Directors is soliciting San Diego ACE schools to identify a site of their choice within San Diego County and develop a design that is reflective of the project theme.

#### **2 Project Theme**

The 2018-2019 San Diego ACE Project Theme is “Placemaking”.

Placemaking inspires people to reimagine and reinvent public spaces as the heart of every community paying particular attention to the physical, cultural and social identities that define a place.

“Community” may be interpreted to be various scales and sizes ranging from cities to neighborhoods to schools to families.

#### **3 Deliverables:**

##### **3.1 Project Boards**

Provide at least two (2) 24”x36” or 30”x42” mounted presentation boards. Presentation materials should include a minimum of one item from each category below and a short narrative on how the Project Theme was incorporated. Additional presentation boards or supplemental documents may be submitted as needed to cover the categories.

<b>Category A: Architectural</b>	<b>Category B: Engineering</b>	<b>Category C: Construction</b>
a. Building Model <i>(can be Digital or Physical)</i> b. Architectural Floor Plans c. Building Rendering d. Building Elevation e. Exterior & Interior Finishes	a. Civil Site Plan b. Structural Framing Plan c. Mechanical Plan d. Plumbing Plan e. Electrical Plan f. Landscape Plan	a. Project Schedule b. Project Budget c. Site Logistics Plan



### 3.2 Digital Presentation

Prepare (1) digital presentation in Power Point or other pre-approved web-hosted platform. The presentation should be no longer than 10 minutes in length.

- ☞ Maximum number of slides: 10
- ☞ Clearly address how the Project Theme was incorporated
- ☞ Suggestions for slide content: graphics to convey your story, not text to be read

### 3.3 Digital Files

The following information will be used to produce presentation materials for the ACE Industry Luncheon. Please provide the following in digital format:

- ☞ Project Name
- ☞ Project Description (40 words max.)
- ☞ Team Photo
- ☞ 10 photos or digital files of your team and your project (ie, the team working on that project at meetings throughout the year, field trip photos, photos of the project model, etc)

## 4 Project Submission

### 4.1 Deadline

All deliverables are due to your team leader and teacher liaison no later than one week prior to the ACE Showcase.

### 4.2 Questions

All questions regarding this project request should be directed to your ACE Team Leader. Team Leaders may address questions to the Board.

## 5 Student Exhibition

### 5.1 Format

The ACE Showcase, will be held at San Diego State University, in May (date TBD) from 10:00am to 2:00pm.

- ☞ All schools will be assigned a display area to showcase their deliverables
- ☞ All schools will have 10 minutes to present their digital presentations, followed by a 5 minute Q&A session.

### 5.2 Display Area

The ACE Events Committee will provide the following at each display area:

- ☞ One (1) standard size folding table.
- ☞ Two (2) easels.
- ☞ One (1) 110 volt power strip.